



KANSAS THESPIANS

AN EDUCATIONAL THEATRE
ASSOCIATION AFFILIATE

2010 Kansas Thespians Conference Outstanding Troupe Director Or Technical Director Nomination Form

TO RECOGNIZE AND REWARD DEDICATION TO ARTS ADVOCACY

Kansas Thespians hopes to recognize an individual who has dedicated himself or herself to the cause of theatre education and the promotion of the fine arts in his or her community. Any member of EdTA is eligible to be nominated for this award.

Any **student** wishing to nominate their Troupe Director or Technical Director for consideration will be required to fill out an application and include a letter of recommendation. All applications will be reviewed by out of state Chapter's Director committee, their decisions will be final. The completed application, must be received by Max H. Brown, Kansas Chapter Director, no later than November 2, 2009.

The student who nominates the Outstanding Troupe Director or Technical Director will assist in the presentation of the award at conference. In addition, the recipient will receive a grant of \$500, which can be applied to the fees incurred at the yearly EDTA Annual Conference or Arts Advocacy Day.

1. Rules: Kansas Chapter Director may not be nominated.
2. Grant may be used for annual EDTA convention or March Arts Advocacy Day in Washington, DC.
3. Applications must be submitted with all materials, including the two recommendations, or the application will become null and void.

**Conference 2010: September 30-October 3, 2010—
New York City, Marriott Marquis Hotel.**

**2010 Kansas Thespian Conference
Outstanding
Troupe Director Or
Technical Director
Application Form**

INSTRUCTIONS

Fill out this nomination form. Then, attach two recommendations for this nominee. One of these recommendations **must** be from the nominator, and the other should come from a colleague, a student, a parent, and/or a community leader that this nominee has influenced. Each recommendation letter should be no longer than one page in length. They should be typed.

DEADLINE

Your form must be received by November 2, 2009. Mail nomination packet to:

Mr. Max H. Brown
Kansas Chapter Director
Blue Valley North High School
12200 Lamar Ave.
Overland Park, Kansas 66209

NOMINEE INFORMATION

NAME: FIRST, MIDDLE, LAST

SCHOOL ADDRESS (INCLUDING ZIP CODE)

SCHOOL PHONE NUMBER

SCHOOL EMAIL ADDRESS

NOMINATORS INFORMATION

FULL NAME AND TROUPE NUMBER

FULL MAILING ADDRESS + ZIP CODE

HOME PHONE NUMBER

EMAIL ADDRESS

TELL US ABOUT THE NOMINEE

In this section document the time this nominee has spent promoting the arts in his or her community. Attach Pages if necessary.